

# **Sign up for one of our two camp sessions**

**Children entering first through fourth grade are eligible**

## **Both sessions include**

Breakfast and Lunch  
Rocket Building (and Launching)  
Lego Engineering  
Visits from: the Tulsa Zoo,  
Mobile Dairy, Bookmobile and more.  
Sports, Art, Baking, Fun science experiments  
All at no cost  
Pick your session and sign up today

### **Session 1**

Monday's, Tuesday's, & Wednesday's  
Beginning June 4<sup>th</sup> to June 20<sup>th</sup>  
Drop off 8:00am pick-up 1:00pm

### **Session 2**

Monday's, Tuesdays, Wednesday's  
July 9<sup>th</sup> to July 25<sup>th</sup>  
Drop off 8:00am pick-up 1:00pm

\$25 non-refundable registration fee / \$50 for two or more from same family

Space is limited to 100 students per camp session.

Campers are registered in the order in which their Student Information forms are received.

**You will receive a confirmation card in the mail and a phone call to confirm your student is registered.**

Sign up here today, online [www.spot31.org](http://www.spot31.org),

or

### **Mail your completed registration to:**

Spot 31, Inc.  
12424 E 31<sup>st</sup> Street  
Tulsa, Ok 74146  
Registration ends May 23rd 2018

Visit us at [www.spot31.org](http://www.spot31.org)

For questions, call Spot 31

918-260-3296

# Student Information

**(Must be legible, filled out completely and signed)**  
**Each student MUST have a separate information sheet**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ School \_\_\_\_\_

Student will be in \_\_\_\_\_ grade when school begins in Fall of 2018.

Allergies \_\_\_\_\_ Asthma Yes No  
(Please list, if more room is needed please use back of form) (Circle one)

Does student have any medical condition we should be aware of?  
If yes, please describe.

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## Emergency Contact information

Name of Parent or Legal Guardian: First \_\_\_\_\_ Last \_\_\_\_\_

Cell Number: \_\_\_\_\_ Work Number \_\_\_\_\_

Please list two adults other than yourself who can be contacted in the event of an emergency.

Name: \_\_\_\_\_ Number \_\_\_\_\_

Name: \_\_\_\_\_ Number \_\_\_\_\_

Student has Insurance: Yes \_\_\_ No \_\_\_ Insurance Company \_\_\_\_\_

Policy Number \_\_\_\_\_ Group Number \_\_\_\_\_

Indicate which session you are enrolling your child in. (Mark only one)

Session 1 June 4<sup>th</sup> – June 20<sup>th</sup> \_\_\_\_\_

Session 2 July 9<sup>th</sup> – 25<sup>th</sup> \_\_\_\_\_